

# THREE EASY WAYS TO REGISTER TODAY!

Choose one method only to avoid duplication.

**ONLINE:** Register online at [www.buildexedmonton.com](http://www.buildexedmonton.com)

**FAX:** Send completed registration form to 1.877.906.2124

**MAIL:** Send completed registration form to: **Buildex Edmonton**  
Suite 510  
1185 West Georgia St.  
Vancouver, BC V6E 4E6

## AVOID LINE-UPS AT THE EVENT!

Register before **March 3** to save the \$25 entrance fee, receive a free lunch at the show and receive your name badge in advance by mail. If you register after March 3, you must pick up your badge on the day of the show at the registration desk. For additional registrations, photocopy this form or register online. Questions? Call 1.877.739.2112 press "0". **Admission is restricted to persons 16 years of age or older.**

# REGISTRATION FORM

# BUILDEX

EDMONTON

[www.buildexedmonton.com](http://www.buildexedmonton.com)

March 23 & 24, 2010  
Edmonton Northlands

PRODUCED BY MMPI  
CANADA

## ▶ PLEASE COMPLETE SECTIONS 1 THROUGH 4 BELOW.

### 1. CONTACT INFORMATION (Registration form will NOT be processed unless all sections are completed in full.)

FIRST NAME *		LAST NAME *	
JOB TITLE		COMPANY *	
ADDRESS			
CITY		PROVINCE	POSTAL CODE *
TELEPHONE * (INCLUDE AREA CODE)		FAX (INCLUDE AREA CODE)	
EMAIL * (REQUIRED FOR ATTENDANCE CONFIRMATION/RECEIPT)			

\* Required field

### 3. CIRCLE YOUR CODE SELECTION BELOW ★ = Keynote Session

#### TUESDAY, MARCH 23

<b>101</b>	8:30 AM – 10:00 AM Keynote Panel: How is Edmonton Growing? ★	\$40
<b>102</b>	8:30 AM – 10:00 AM Real Estate Market Overview: What's Around the Corner? ★	\$35
<b>103</b>	8:00AM – 9:30 AM Law of Contracts for Designers	\$40
<b>104</b>	8:00 AM – 9:30 AM A Short History of Nearly Everything to do with Green Buildings and How to Know If You Have One	\$40
<b>105</b>	8:00 AM – 9:30 AM Case Study: Building Exterior Retrofit and its Impact On Energy Performance	\$40
<b>106</b>	8:30 AM – 10:00 AM Making Green Kitchen & Bath Design Work for Everyone	\$40
<b>107</b>	10:30 AM – 12:30 PM How to Please Your Hardest to Please Customers	\$105
<b>108</b>	10:30 AM – 12:00 PM Marketing the Brand Called "You"	\$40
<b>109</b>	10:30 AM – 12:00 PM Health and Safety Considerations for LEED Projects: Environmentally Conscious But Are Your Workers Safe?	\$40
<b>110</b>	10:30 AM – 12:00 PM Countdown to Quality Managed Construction for Consultants and Contractors	\$40
<b>111</b>	10:30 AM – 12:00 PM Colour Trends 2010	\$40

<b>112</b>	2:00 – 4:00 PM Building Your People Skills for Today's Market	\$105
<b>113</b>	2:00 PM – 3:00 PM Art Gallery Case Study ★ Are you participating in the tour? <input type="checkbox"/> YES <input type="checkbox"/> NO	\$40
<b>114</b>	1:30 PM – 3:00 PM Builders Liens	\$40
<b>115</b>	1:30 PM – 3:00 PM Electronic Access / Security Meets and Enhances Current Design Standards	\$40
<b>116</b>	1:30 PM – 3:00 PM The Changing World of Waste Removal and Recycling	\$40

#### WEDNESDAY, MARCH 24

<b>201</b>	8:30 AM – 11:30 AM Intro to Project Management: 12 Steps to Ensure Success and Avoid Construction Disputes	\$150
<b>202</b>	8:30 AM – 10:00 AM Architectural Keynote Panel: Fact or Fiction? Achieving a Net Zero Footprint for Architecture, Construction and Design ★	\$40
<b>203</b>	8:00 AM – 9:30AM Enter A \$15 Billion A Year Market: Doing Business with the Government of Canada	\$40
<b>204</b>	8:00 AM – 9:30AM Building Envelope	\$40
<b>205</b>	8:00 AM – 9:30AM The Truth & Reality of Green Products and Material — Choosing, Specifying and Lessons Learned	\$40

### 2. DESCRIBE YOUR ORGANIZATION

Check the most appropriate description of your organization:

- |   |  |
|---|--|
| <input type="checkbox"/> ARCHITECTURAL [15]                       | <input type="checkbox"/> GOVERNMENT [07]                   |
| <input type="checkbox"/> BUILDING ENGINEERS [06]                  | <input type="checkbox"/> HOMEBUILDER [18]                  |
| <input type="checkbox"/> BUILDING OPERATIONS/MAINTENANCE [04]     | <input type="checkbox"/> INTERIOR DESIGN [14]              |
| <input type="checkbox"/> BUILDING OWNER/DEVELOPER/INVESTOR [02]   | <input type="checkbox"/> PLANT MANAGEMENT [08]             |
| <input type="checkbox"/> BUILDING SUPPLIER [36]                   | <input type="checkbox"/> PROPERTY MANAGEMENT [01]          |
| <input type="checkbox"/> CONSTRUCTION MANAGER – COMMERCIAL [173]  | <input type="checkbox"/> REAL ESTATE BROKER [10]           |
| <input type="checkbox"/> CONSTRUCTION MANAGER – RESIDENTIAL [183] | <input type="checkbox"/> REAL ESTATE FINANCING [11]        |
| <input type="checkbox"/> CONSULTANT [27]                          | <input type="checkbox"/> RENOVATOR – RESIDENTIAL [19]      |
| <input type="checkbox"/> CONTRACTOR/SUBCONTRACTOR [17]            | <input type="checkbox"/> RENOVATOR – NON-RESIDENTIAL [191] |
| <input type="checkbox"/> EDUCATIONAL INSTITUTION [99]             | <input type="checkbox"/> RESIDENTIAL CONTRACTOR [171]      |
| <input type="checkbox"/> ENGINEERING [16]                         | <input type="checkbox"/> SUPPLIER/MANUFACTURER [55]        |
| <input type="checkbox"/> FACILITY MANAGEMENT/TENANT [03]          | <input type="checkbox"/> URBAN PLANNERS [25]               |

Check here for FREE admission to EXHIBITS ONLY (\$25 value)

### 4. PAYMENT INFORMATION

VISA  AMEX  MASTERCARD

CHEQUE ENCLOSED  
(Make cheques payable to: MMPC Expositions ULC)

"MMPC Expositions ULC" will appear on your credit card statement.

CARD HOLDER NAME

CARD NUMBER

SIGNATURE

EXPIRY DATE

SEMINAR TOTAL

+ GST (5%)

**TOTAL AMOUNT DUE**

**CANCELLATION, SUBSTITUTION AND REFUND POLICY:** For attendee refunds or downgrades, send written notice to MMPI Canada via fax 877.906.2124 no later than March 3, 2010. For requests received by March 3, 2010, your registration fee (or the difference in fees) will be refunded, less a 20% handling charge; No credits are given for late notices or no shows. Registrants may send a substitute attendee if written notice is received by March 3, 2010. MMPI Canada reserves the right to rescind any registration, and in that event will return 100% of the registration fee.

GST# 12592 5289 RT0003